# INTRODUCTION

## Definition:

The linguistic definition is “Du’a”.
The technical definition in the Sharee’ah is the ‘sayings and actions beginning with takbeer and ending with tasleem along with intention.

## Ruling:

وَأَقِيمُوا۟ ٱلصَّلَوٰةَ وَلَا تَكُونُوا۟ مِنَ ٱلْمُشْرِكِينَ

***( Surah Ar-Rum; Verse: 31)***

## Translation:

“Keep up prayer and be not of the polytheists”

بني الإسلام على خمس : إيمان بالله ورسوله، والصلاة الخمس، وصيام رمضان، وأداء الزكاة، وحج البيت .

## Translation:

Ibn 'Umar (May Allah be pleased with them) reported:

The Messenger of Allah (ﷺ) said, "(The superstructure of) Islam is based on five (pillars), testifying the fact that La ilaha illallah wa anna Muhammad-ar-Rasul-ullah [there is no true god except Allah, and Muhammad ((ﷺ)) is the Messenger of Allah], establishing As- Salat (the prayers), paying Zakat (poor due), the pilgrimage to the House [of Allah (Ka'bah)], and the Saum (fasting) during the month of Ramadan.

.*[Al-Bukhari and Muslim]*

**Significance:**

وَأَقِمِ ٱلصَّلَوٰةَ لِذِكْرِىٓ

**Translation:**

"And establish the prayer of My remembrance"

إِنَّ ٱلصَّلَوٰةَ تَنْهَىٰ عَنِ ٱلْفَحْشَآءِ وَٱلْمُنكَرِ

**Translation:**

*" Verily, prayer refrains from indecency and evil"*

***(Qur'an29:45)***

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ ٱسْتَعِينُوا۟ بِٱلصَّبْرِ وَٱلصَّلَوٰةِ ۚ

The Prophet (peace be upon him) says: "*The first thing that the servant of Allah(subhanahu wa ta'ala) will be called to account for on the Day of Judgement will bethe prayer; and if it was good the person's deeds will have been good, but if it was bad,the person's deeds will have been bad*" (Reported by Imam Bukhari).

# ABANDONMENT OF SALAH

**مَن حافظ عليها [يعني الصلاةَ] كانت له نورًا وبرهانًا ونجاةً يومَ القيامةِ، ومن لم يحافظْ عليها لم تكنْ له نورًا ولا برهانًا ولا نجاةً، وحُشِرَ يومَ القيامةِ مع فرعونَ وهامانَ وقارونَ وأُبَيِّ بنِ خلَفٍ**

**Translation**:

***Imam Ahmad reported in his 'Musnad' (a Hadith book) that the Prophet (may Allah's peace and blessing be upon him) talked about Salah (prayer) and said: He who establishes regular prayer, his prayer will be turned into light, proof, and salvation (deliverance) on the Day of Judgement. Whereas he who neglects it, he will be deprived from light, proof, and salvation, and will be with Qaroon (Korah), Fir'awn (Pharaoh), Haman (Pharaoh's minister), and Ubay Ibn Khalaf (one of the fiercest enemies of Islam .(its early days***

In another Hadith of Rasulullah (SAW) said*:*

**بين الرجل وبين الكفر والشرك ترك الصلاة خرَّجه مسلم**

**"What lies between a man and disbelief is the abandonment of prayer."**

**[العهد الذي بيننا وبينهم الصلاة فمن تركها فقد كفر] خرَّجه الإمام أحمد وأبو داود والترمذي والنسائي**

**Rasulullah (SAW) said *"The covenant between us and them is prayer, so if anyone abandons it he has committed kufr."* (Agreed upon by Ahmad, Tirmidhee and Nasaa'ee to be authentic)**

**خمس صلوات افترضهن الله تعالى من أحسن وضوءهن وصلاهن لوقتهن وأتم ركوعهن وخشوعهن كان له على الله عهد أن يغفرله ومن لم يفعل فليس له على الله عهد إن شاء غفرله وإن شاء عذبه**